

# Public Participation - 2017-160

## PUBLIC COMMENT - REQUEST TO SPEAK / REGISTER

PLEASE PRINT

\*Name & Address are required

NAME: JOHN J. NOONEY 2023-0819 DATE: 1/14/2026

ADDRESS: 8356 Barcom Rd. CPM-3 PHONE: 904-434-0839

CITY: Tax COUNTY: DUVAI STATE: Fl. ZIP: 32216

REPRESENTING: JOE Johnson FCA Public Park 2025-0019

SIGNATURE: John J. Rooney  I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: Resolution - SAVE RODMAN -  
FRIEND THE MANATEES - ROBIN LUMP - DR. ANNE SHORTENE  
SJRWMA HB-981 - SB-1066

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)

## PUBLIC COMMENT - REQUEST TO SPEAK / REGISTER

PLEASE PRINT

\*Name & Address are required

NAME: Leatrice Bell DATE: 1/13/2023

ADDRESS: 340 morgan Ave PHONE: 904-554-1629

CITY: JAX COUNTY: Duval STATE: FL ZIP: 32254

REPRESENTING: The George Crady Bridge

SIGNATURE: Leatrice S. Bell  I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: \_\_\_\_\_

---

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)

# FWC- Fish, Wildlife Commission- STATE OF FLORIDA

## PUBLIC COMMENT - REQUEST TO SPEAK / REGISTER

PLEASE PRINT

\*Name & Address are required

NAME: John J. Rooney 2023-0819 DATE: 11/14/2026

ADDRESS: 8356 Bascom Rd. CPAC-3 PHONE: 904-434-0839

CITY: Jax COUNTY: Duval STATE: Fl. ZIP: 32216

REPRESENTING: Joe Johnson ECA 2025-0867 DEPS-CP TRUTH FIND Public Park

SIGNATURE: John J. Rooney EVIDENCE!  I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: MASSIVE, MASSIVE, MASSIVE CORRUPTION ON OUR WATERWAYS. I'LL SHOW ANYONE. DESTRUCTION OF PUBLIC RECORDS SINCE THE CITY FOR \*100,000,000 JURY SETTLEMENT TRIAL. 2024-0107, 2024-0325 BRETT JAMES, MICHAEL FACKHEIMER, CHARLES SCOTT WILSON, ADAM COGHANESIE, LISA RYANAN, KEVIN GARRETT, SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.

NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)

NEFT- Did a site inspection and recognizes the recreational value of Joe Johnson ECA Public Park on Pottsburg Creek. STEVE WOODARD, DANNY BEISON, TODD SMITH, ANDRAZAY AYOUS, NORM RAY